THE GREAT COUNCIL OF THE UNITED STATES
IMPROVED ORDER OF RED MEN
DEGREE OF POCAHONTAS

TRIBE/COUNCIL OF THE QUARTER

ENTRY FORM

Eligibility

Must be a member in good standing with the local tribe/council.

Submit Nomination by email to:

Pocahontas Nominees - flaggsr@aol.com

Red Men Nominees - alangleygcus@gmail.com

or by Mail to:

GCUS IORM DOP
2580 Railroad St
Winterville, NC 28590

Nomination Periods, with entry deadline, are as follows:

Year 2025–2026

1st Quarter (Oct. 2025–Dec. 2025)	Postmarked by: January 31, 2026
2nd Quarter (Jan. 2026–Mar. 2026)	Postmarked by: April 30, 2026
3rd Quarter (Apr.2026–June 2026)	Postmarked by: July 31, 2026
4th Quarter (Jul.2026–Sep. 2026)	Postmarked by: October 31, 2026

Year 2026-2027

1st Quarter (Oct. 2026–Dec. 2026)	Postmarked by: January 31, 2027
2nd Quarter (Jan. 2027–Mar. 2027)	Postmarked by: April 30, 2027
3rd Quarter (Apr.2027–June 2027)	Postmarked by: July 31, 2027
4th Quarter (Jul.2027–Sep. 2027)	Postmarked by: September 1, 2027

CANDIDATE INFORMATION

Date _____ **State** _____

Quarter Entry _____

Local Tribe/Council Nominee

Name _____

Mailing Address _____

_____

Nominated By

Name _____ Phone _____

Email _____

Sachem/Pocahontas Contact Information

Name _____ Phone _____

Email _____

ATTENDANCE

Number of Meetings held during quarter _____

RECRUITMENT

Total New Members Recruited during quarter _____

NEW MEMBER ORIENTATION

Training session or workshop for new members during past quarter Yes ____ No ____

COMMUNICATION

Publish/distribute local newsletter Yes ____ No ____

Distribute national newsletter Yes ____ No ____

Article or photo submitted for national newsletter Yes ____ No ____

VISITATION

Visit to other Tribe/Council during Quarter Yes _____ No _____

Name of Tribe/Council Visited _____

District, Regional, State Meetings attended (if applicable) Yes _____ No _____

PROJECTS

Tribe/Council conducted Projects during Quarter Yes _____ No _____

List project(s) with a brief description, including impact on tribe/council and Community

_____

_____

Flag Recognition Program during Quarter Yes _____ No _____

If yes, please describe

_____

_____

FUNDRAISING

Donation to National Charity

Founding Forward Yes _____ No _____

Homes For Our Troops Yes _____ No _____

Donation(s) to other Charities Yes _____ No _____

Please list other charities supported

_____

_____

CONTRIBUTION

Describe the nominee's contribution the Red Men/Pocahontas organization during the nominated quarter, including any impact on the community through the organization's activities.